



## APPLICATION FOR ADMISSION

### Mail complete application packet to:

Calvary Chapel Bible College  
 Attn: Admissions  
 Km.6 Palinpinon Road, Candau-ay  
 Dumaguete City, Neg. OR. 6200

### Or email application to:

[registrar@ccbcdumaguete.org](mailto:registrar@ccbcdumaguete.org)  
 Visit our site: [www.ccbcdumaguete.org](http://www.ccbcdumaguete.org)

### Dear Applicant:

We are blessed to know that you are interested in learning God's Word at a deeper level or desiring to be equipped to serve God better.

Please complete the entire application, follow each item on the checklist below. For references, select three people who are not related to you, whom you have known well for at least one year. One reference must be from a pastor. The reference forms should be returned to you signed and sealed in an envelope which you will mail together with your application or they can scan and email the reference to us directly. This information, as with the rest of the application, will be held in strict confidence. Negative information in the reference form does not necessarily disqualify you from being accepted, however any misleading or withheld information may lead to disqualification. Your application will not be processed until the application fee is received.

## Application Packet Checklist:

### Foreign Students:

- \$10 Application Fee (non-refundable)
- Completed Application for Admission
- Essay Questions Responses
- Medical Certificate (on-campus students only)
- Liability Waiver
- Doctrinal Statement Acknowledgment
- Copy of High School Diploma
- 2 x2 Photo (Passport Copy)
- Valid Passport
- Personal Account in home country with ATM/Visa/MC

### PLEASE NOTE —

<input type="checkbox"/> ASSOCIATE IN BIBLICAL STUDIES	<input type="checkbox"/> MUSIC TRACK
<ul style="list-style-type: none"> <li>➤ All CLASSES will be taught in English.</li> <li>➤ This is a 2-year associate's degree in Biblical studies program.</li> <li>➤ The school year runs from August through May.</li> <li>➤ <b>All on-campus</b> students participate in study, work, and ministry.</li> <li>➤ See separate sheets for tuition fee breakdown and other expenses.</li> <li>➤ Being in possession of Round Trip Ticket (international) is required.</li> <li>➤ All students must have an interview with the CCBCD Director or representative before acceptance is granted.</li> </ul>	<ul style="list-style-type: none"> <li>➤ All CLASSES will be taught in English.</li> <li>➤ This is a nine month program.</li> <li>➤ The school year runs from August through May.</li> <li>➤ See separate sheets for tuition fee breakdown and other expenses.</li> <li>➤ Being in possession of Round Trip Ticket (international) is required.</li> <li>➤ All students must have an interview with the CCBCD Director or representative before acceptance is granted.</li> </ul>



# CALVARY CHAPEL BIBLE COLLEGE

Equipping Men & Women for Ministry

## GENERAL INFORMATION

LAST NAME \_\_\_\_\_ FIRST \_\_\_\_\_ MIDDLE \_\_\_\_\_ BIRTHDATE \_\_\_/\_\_\_/\_\_\_

AGE: \_\_\_\_\_ GENDER: \_\_\_ M \_\_\_ F MARITAL STATUS: SINGLE  MARRIED

IF APPLICABLE: SPOUSE'S NAME \_\_\_\_\_ YOUR MAIDEN NAME: \_\_\_\_\_

CURRENT ADDRESS (STREET/BOX NO.) \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELLPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

HOW DID YOU HEAR ABOUT CCBCD? \_\_\_ FRIEND/FORMER STUDENT \_\_\_ PASTOR \_\_\_ INTERNET \_\_\_ OTHER

WHERE DO YOU ATTEND CHURCH? \_\_\_\_\_ HOW LONG? \_\_\_\_\_ HOW OFTEN? \_\_\_\_\_

## FAMILY CONTACT INFORMATION

FATHER'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

CURRENT ADDRESS (STREET/BOX NO.) \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

CURRENT ADDRESS (STREET/BOX NO.) \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

WITH WHOM DO YOU LIVE? \_\_\_ BOTH PARENTS \_\_\_ FATHER \_\_\_ MOTHER \_\_\_ OTHER: \_\_\_\_\_

## ENROLLMENT INFORMATION

HAVE YOU ATTENDED A CCBC AFFILIATE? \_\_\_ YES \_\_\_ NO IF "YES", SUBMIT TRANSCRIPTS WITH THIS APPLICATION

WHICH PROGRAM ARE YOU APPLYING FOR?

ASSOCIATE IN BIBLICAL STUDIES

TOTAL CREDITS: 60  
EDUCATIONAL LEVEL: COLLEGE  
LENGTH: 2-4 YEARS  
AVERAGE LOAD: 7.5 – 15 CREDITS PER SEMESTER  
REQUIREMENTS: A MINIMUM OF 7.5 CREDITS PER SEMESTER ARE REQUIRED TO REMAIN ENROLLED IN THE ASSOCIATE PROGRAM

MUSIC TRACK

TOTAL CREDITS: 36  
LENGTH: 9 month program

AUDIT IN BIBLICAL STUDIES

THE AUDIT PROGRAM IS FOR PERSONAL ENRICHMENT PURPOSES ONLY.  
NO DEGREE WILL BE GRANTED

## EDUCATIONAL INFORMATION

NAME OF HIGHSCHOOL \_\_\_\_\_ GRADUATION DATE \_\_\_/\_\_\_/\_\_\_

WHERE YOU ENROLLED IN ANY EDUCATION PROGRAMS? \_\_\_ YES \_\_\_ NO

LIST OF COLLEGES ATTENDED:

COLLEGE DEGREE \_\_\_\_\_ DATES OF ATTENDANCE \_\_\_/\_\_\_/\_\_\_

COLLEGE DEGREE \_\_\_\_\_ DATES OF ATTENDANCE \_\_\_/\_\_\_/\_\_\_



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## PERSONAL INFORMATION

- DO YOU USE TOBACCO PRODUCTS?  Y  N      HAVE YOU EVER BEEN CONVICTED?  Y  N
- DO YOU DRINK ALCOHOLIC BEVERAGES?  Y  N      HAVE YOU BEEN IN A REHAB PROGRAM?  Y  N
- DO YOU USE ILLEGAL DRUGS IN THE PAST?  Y  N      IS THERE ANY HABITUAL SIN IN YOUR LIFE?  Y  N
- DO YOU HAVE ANY HISTORY OF VIOLENCE, ABUSE TOWARDS OTHERS?  Y  N

IF YOU ANSWERED "YES" TO ANY OF THE ABOVE QUESTION, PLEASE GIVE AN EXPLANATION AND DATES:

## ESSAY QUESTIONS

PLEASE ANSWER THE FOLLOWING IN A SEPARATE SHEET OF PAPER.

DESCRIBE YOURSELF:

- |                             |                    |
|-----------------------------|--------------------|
| 1. PERSONALITY              | 5. WEAKNESS        |
| 2. PERSONAL STRENGTHS       | 6. HOBBIES         |
| 3. TALENTS                  | 7. SPIRITUAL GIFTS |
| 4. RELATIONSHIP WITH OTHERS | 8. INTERESTS       |

DESCRIBE YOUR SPIRITUAL LIFE:

- YOUR SALVATION EXPERIENCE AND INCLUDE AN APPROXIMATE DATE.
- YOUR CURRENT RELATIONSHIP WITH THE LORD IN TERMS OF YOUR DEVOTIONAL & PRAYER LIFE.
- WHY DO YOU DESIRE TO ATTEND CALVARY CHAPEL BIBLE COLLEGE? HOW DO YOU FORSEE IT AFFECTING YOUR LIFE?

## TERMS & CONDITIONS OF ENROLLMENT

PLEASE READ THE FOLLOWING TERMS AND CONDITIONS OF ENROLLMENT, INITIAL EACH SECTION, AND SIGN AND DATE IN THE SPACE BELOW

**PRACTICAL CHRISTIAN MINISTRY (CM199):** I UNDERSTAND THAT ALL STUDENTS ARE ENROLLED IN CHRISTIAN MINISTRY EVERY SEMESTER. EACH STUDENT SERVES IN A PRACTICAL AREA OF SERVICE AN AVERAGE OF 9 HOURS PER WEEK. (PLEASE CALL FOR CLARIFICATIONS)

INITIALS: \_\_\_\_\_

**FINANCIAL RESPONSIBILITY:** I UNDERTAND THAT TUITION IS DUE AND PAYABLE PRIOR TO ENROLLMENT.

INITIALS: \_\_\_\_\_

**LIABILITY WAIVER & DAMAGES RESPONSIBILITY:** DURING MY ATTENDANCE AT CCBC, I UNDERSTAND AND AGREE TO THE WAIVER OF LIABILITY AGAINST THE COLLEGE AND THE FACILITY UPON WHICH IT OPERATES AS SET FORTH IN THE LIABILITY WAIVER REQUIRED FOR ENROLLMENT. I ASSUME ALL RISKS AND AGREE TO HOLD HARMLESS CALVARY CHAPEL TRAINING CENTER INC; THAT I AM REPOSNSIBLE FOR ALL COSTS OF INJURIES AND DAMAGES.

INITIALS: \_\_\_\_\_

**PHOTO AND VIDEO RELEASE:** I UNDERSTAND THAT THERE IS A POSSIBILITY THAT I MAY APPEAR IN A PUBLISHED PHOTOGRAPH OR VIDEO USED BY THE COLLEGE IN THE PROMOTIONAL MATERIALS.

INITIALS: \_\_\_\_\_

**POLICIES & PROCEDURES:** I HAVE READ, UNDERSTAND, AND AGREE TO ABIDE BY THE POLICIES AND STANDARDS OF THE CATALOG AND GRADUATION REQUIREMENTS.

INITIALS: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_



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## MEDICAL POLICY (FOR STAY-IN STUDENTS ONLY)

- HAVE YOU HAD ANY MAJOR ILLNESS?  Y  N
- ARE YOU CURRENTLY TAKING MEDICATION OR UNDER A PHYSICIAN'S CARE?  Y  N
- HAVE YOU BEEN OR ARE YOU PRESENTLY UNDER PSYCHIATRIC CARE?  Y  N
- HAVE YOU BEEN HOSPITALIZED OR ADMITTED TO A TREATMENT FACILITY?  Y  N
- HAVE YOU DEALT WITH OR ARE YOU PRESENTLY DEALING WITH EATING DISORDER?  Y  N

IF YOU ANSWERED "YES" TO ANY OF THE ABOVE QUESTIONS, PLEASE EXPLAIN AND INCLUDE DATES, TREATMENTS, MEDICATIONS, PRESCRIBING PHYSICIAN AND HIS/HER PHONE NUMBER.

PLEASE INDICATE ANY KNOWN MEDICAL CONDITIONS AND EXPLAIN ON THE LINES PROVIDED BELOW:  NO KNOWN HEALTH PROBLEMS

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> ALLERGY –BEE STING  | <input type="checkbox"/> CANCER/Leukemia      | <input type="checkbox"/> EPILEPSY/SEIZURES | <input type="checkbox"/> PARTIALLY SIGHTED |
| <input type="checkbox"/> ALLERGY –FOOD       | <input type="checkbox"/> CEREBRAL PALSY       | <input type="checkbox"/> GLASSES/CONTACTS  | <input type="checkbox"/> PHYSICAL HANDICAP |
| <input type="checkbox"/> ALLERGY-MEDICATIONS | <input type="checkbox"/> COLOR BLINDNESS      | <input type="checkbox"/> HEARING AID USED  | <input type="checkbox"/> SPEECH PROBLEMS   |
| <input type="checkbox"/> ASTHMA              | <input type="checkbox"/> COMMUNICABLE DISEASE | <input type="checkbox"/> HEARING LOSS      | <input type="checkbox"/> OTHER             |
| <input type="checkbox"/> BLOOD PRESSURE      | <input type="checkbox"/> DIABETES             | <input type="checkbox"/> HEART PROBLEMS    |  |

### PHYSICAL EXAMINATION (student's expense)

- Students are to undergo the following laboratory tests before admission to CCBCD
  - Urinalysis
  - CBC (routine)
  - Chest X-ray
  - Hepatitis Test
  - Stool Exam
- They are to see a doctor for thorough physical exam
- A Copy of the lab results and medical certificate are to be submitted to the School Administrator, before the interview.

### On Minor Illnesses such as — headache, fever, cold & cough simple wounds...

- Student may avail of the medicines provided by the school in their first aid kit
- Student are responsible to inform CCBCD office when sick
- If consultation is necessary, student will be seen by a doctor of his/her choice at his/her own expense. If he/she doesn't have the money, CCBCD will pay for it, but student will reimburse the school after.

### Major Illnesses that require hospitalization

- Student will be brought to a hospital of his/her choice for consultation and hospitalization at his/her own expense (or family/church). If he/she doesn't have the money, CCBCD will pay for it, but student will reimburse the school after.
- For student's care/monitoring
  - Students who live within Negros Oriental, family members will be contacted to serve as "bantays" on the duration of confinement
  - Dean of Students or School Administrator, will be in-charge of communications with the doctor
  - "Bantay" assignment will be arranged by Dean of Students or School Administrator

### Dental Problems

Students will be brought to a dentist of his/her choice at his/her own expense.

**MEDICAL POLICIES & PROCEDURES:** I HAVE READ, UNDERSTAND, AND AGREE TO ABIDE BY THESE POLICIES AND STANDARDS.

INITIALS: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_



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## LIABILITY WAIVER & DAMAGES RESPONSIBILITY

Calvary Chapel Bible College is a ministry of Calvary Chapel Training Center, Inc., and is operated by the institution with the desire to provide the most affordable cost to students who wish to attend the college. Toward that end, the room and board and tuition costs to the student are substantially less than the actual cost to the college. Therefore, in consideration of this discount in tuition from actual costs, the college does not and cannot afford to provide liability and medical insurance coverage for students attending it and the applicant, regardless of the fault of the college or not. By execution of this application and placing your initials below and submittal of the application, I acknowledge, agree and understand to the waiver of liability as against the college and the facility upon which it operates as set forth below.

I understand that during my attendance at the college, I may be exposed to a variety of hazards and risks, foreseen or unforeseen, which are inherent in this curricular activity. These risks include, but are not limited to personal injury (serious or otherwise), property damage and death ("Injuries and Damages") from such curricular participation.

I assume all risks inherent and occurring, whether foreseen or unforeseen, in participating in such activity as involving Calvary Chapel Training Center, Inc. and waive all liability against it in making the decision to be included in such curricular activity and being allowed use of the Calvary Chapel facilities (including but not limited to all rooms, open areas and parking lot, fields, dorm rooms and otherwise) for such activity. This waiver is intended by the parties to be as broad and inclusive as permitted by law. To the fullest extent by law, I also waive, discharge claims and release for liability Calvary Chapel Training Center, Inc., its officers, directors, employees, agents, and leaders from any and all liability on account of, or in any way resulting from Injuries and Damages, even if caused by the negligence of Calvary Chapel Training Center, Inc., its officers, directors, employees, agents, and leaders.

I further agree to hold harmless Calvary Chapel Training Center, Inc., its officers, directors, employees, agents, and leaders from any claims, damages, injuries or losses of any kind or nature whatsoever caused by my own negligence while participating in such curricular activity. I understand and intend that this assumption of risk, waiver and release be binding upon my heirs, executors, administrators and assigns, and includes any minors accompanying me during such curricular activity.

I have been informed that I need to provide my own coverage for medical and premises liability insurance and, that if I can not insure myself, I, alone, am responsible for all costs for Injuries and Damages.

INITIALS: \_\_\_\_\_

I HAVE A VALID MEDICAL INSURANCE AND HAVE ENCLOSED A COPY OF MY PROOF OF INSURANCE WITH THIS FORM.

INITIALS: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_/\_\_\_/\_\_\_

PRINT FULL NAME \_\_\_\_\_



# CALVARY CHAPEL BIBLE COLLEGE

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## DOCTRINAL STATEMENT OF FAITH

**To the Applicant:** After reading the following Doctrinal Statement of Faith, please complete and return the Acknowledgement form with your application

The following doctrinal statement of faith governs the teaching at Calvary Chapel Bible College.

### I. SCRIPTURE

We believe the Bible (i.e., the sixty-six books of the Old and New Testaments) is the Word of God, comprises the totality of Holy Scripture, is verbally inspired and inerrant in the original text, remains inerrant and infallible in all its substance, and is sufficient for salvation and sanctification. Therefore, it is the supreme, final, and authoritative standard for faith, theology, and life. We seek to teach the Word of God in such a way that its message can be applied to an individual's life, leading that person to greater maturity in Christ.

### II. HISTORICITY

We believe in the full historicity and perspicuity of the biblical record of primeval history, including the literal existence of Adam and Eve as the progenitors of all people, the literal fall in the Garden of Eden and resultant divine curse on creation, the worldwide cataclysmic deluge, and the origin of the nations and languages at the tower of Babel.

### III. GOD

We believe that the triune God eternally exists in one essence and three distinct persons: Father, Son and Holy Spirit; that He is essentially Spirit, personal, transcendent, sovereign, life, love, truth, almighty, simple (i.e., essentially one without parts), timelessly eternal, unchangeable, wise, just, holy, relational, pure actuality, dynamic, infallible in all things, including His foreknowledge of all future decisions and events, and that He created the heavens and the earth in six literal days.

### IV. JESUS CHRIST

We believe that Jesus Christ is fully God and fully human, possessing two distinct natures which are co-joined in one person; that He was miraculously conceived by the Holy Spirit, born of the virgin Mary, lived a sinless and miraculous life, provided for the atonement of our sins by His vicarious substitutionary death on the Cross, was physically resurrected in the same body that was buried in the tomb by the power of the Holy Spirit; that Jesus Christ physically ascended back to the right hand of God the Father in heaven, and ever lives to make intercession for us. After Jesus ascended to Heaven, the Holy Spirit was poured out on the believers in Jerusalem, enabling them to fulfill His command to preach the gospel to the entire world, an obligation shared by all believers today. (CCBC affirms the Apostle's, Nicene, and Athanasian Creeds).

### V. HOLY SPIRIT

We believe the Holy Spirit is the third person of the Godhead who seals, indwells, sanctifies, baptizes, teaches, empowers, reveals, and guides the believer into all truth. The Holy Spirit gives gifts to whom He wills, which are valid for today, and ought to be exercised within scriptural guidelines. We as believers are to earnestly desire the best gifts, seeking to exercise them in love that the whole Body of Christ might be edified. We believe that love is more important than the most spectacular gifts, and without this love all exercise of spiritual gifts is worthless.

### VI. MANKIND

We believe that man is created in the image of God; however, after the fall of Adam and Eve, all people are by nature separated from God and responsible for their own sin, but that salvation, redemption, and forgiveness are offered as a free gift by the Lord Jesus Christ to all based on His grace alone. When a person repents of sin and receives Jesus Christ as personal Savior and Lord, trusting Him to save, that person is immediately born again and sealed by the Holy Spirit, all his/her sins are forgiven, and that person becomes a child of God, destined to spend eternity with the Lord.

### VII. SALVATION

Salvation is initiated, attained, and procured by God through the death of Christ on the cross for our sins and His resurrection from the dead. The salvation Christ offers is available to all, and is received freely by grace alone and through faith in Christ alone, apart from good works, thereby justifying and indwelling the believer.



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## VIII. THE CHURCH

The universal Church is an organic body composed of all believers, both living and dead, who have been sealed by the Holy Spirit through faith in Jesus Christ for salvation. The church has the responsibility to worship the Lord and share the good news of Christ's death and resurrection to the world, making disciples, baptizing believers, and teaching them to observe sound doctrine and live a morally pure life. We believe church government should be simple rather than a complex bureaucracy, with the utmost dependence upon the Holy Spirit to lead, rather than on fleshly promotion or worldly wisdom. The Lord has given the church two ordinances which are to continue until He returns — adult baptism by immersion and Holy Communion. Water baptism is not necessary for salvation, and cannot remove sins, but is a picture of the salvation already received by the believer. We believe the only true basis of Christian fellowship is Christ's sacrificial agape love, which is greater than any secondary differences we possess, and without which we have no right to claim ourselves Christians.

## IX. WORSHIP

We believe worship of God should be spiritual. Therefore, we remain flexible and yielded to the leading of the Holy Spirit to direct our worship. We believe worship of God should be inspirational. Therefore, we give great place to music in our worship. We believe worship of God should be intelligent. Therefore, our gatherings are designed with great emphasis upon the teaching of the Word of God that He might instruct us how He should be worshiped. We believe the worship of God should be fruitful. Therefore, we look for His love in our lives as the supreme manifestation that we have been truly worshipping God in spirit and truth.

## X. CHRIST'S RETURN

We await the pre-tribulational rapture of the church and the second coming of Christ which will be physical, personal, visible, and pre-millennial. This motivates us to evangelism, holy living, heart-felt worship, committed service, diligent study of God's Word, and regular fellowship.

## XI. ETERNITY

We believe those who are saved by Jesus Christ will spend eternity with Christ in heaven in a conscious state of blessedness, reward, and satisfaction; that those who do not personally receive the finished work of Christ by faith will spend eternity separated from God in a state of conscious torment.

## XII. SATAN

We believe there is a real personal devil of great malevolence, cunning, and power, who seeks to deceive, tempt, kill, steal and destroy, yet his power is limited by God to only what God permits him to do; that the devil has been defeated positionally at the cross of Christ, and will be defeated practically at Christ's glorious second coming which will eventuate in the permanent quarantine and punishment of the Devil, Beast, and False Prophet, in the lake which burns with fire and brimstone.

## XIII. WE REJECT

(1) The belief that true Christians can be demon possessed and are helpless against the craft and wiles of the Devil; (2) any philosophy or theology which denies that human freewill can be exercised in the receiving of Christ's free gift of salvation; specifically, we reject the belief that Jesus' atonement was limited in its extent, instead, we believe that He died for all unrighteous people and that any perceived limitation rests in one's free rejection of Christ's finished work of atonement, and we reject the assertion that God's wooing grace cannot be resisted or that He has elected some people to go to hell; instead we believe that anyone who wills to come to Christ may do so freely as a result of the Holy Spirit's conviction and wooing persuasion of the heart; (3) "positive confession," (e.g., the Faith Movement, that views faith as a force that can create one's own reality or that God can be commanded to heal or work miracles according to man's will and faith); (4) human prophecy that supersedes or is contrary to Scripture; (5) any introduction of psychology and philosophy which is contrary to Scripture and is in substance "according to the tradition of men, according to the basic principles of the world, and not according to Christ" into biblical teaching; (6) "Open Theism" or "Freewill Theism" which reduces God's timeless, unchanging, dynamic nature, and exhaustive foreknowledge of future free decisions, to creaturely modes of being and operation; (7) the "Emergent Church" movement insofar as it departs from the historic orthodox Christian doctrines in favor of postmodernism, and (8) the overemphasis of spiritual gifts, experiential signs and wonders to the exclusion of biblical teaching.



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## DOCTRINAL STATEMENT OF FAITH

### STUDENT ACKNOWLEDGEMENT

HAVE YOU READ AND UNDERSTOOD THE CURRENT DOCTRINAL STATEMENT OF FAITH OF CALVARY CHAPEL BIBLE COLLEGE?  Y  N

ARE YOU IN AGREEMENT WITH THE DOCTRINAL STATEMENT?  Y  N

IF NOT, WITH WHICH AREAS DO YOU DISAGREE? (USE SEPARATE SHEET IF NECESSARY):

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STUDENT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

PRINT FULL NAME \_\_\_\_\_

### SENDING PASTOR/SUPPORTER ACKNOWLEDGEMENT

HAVE YOU READ AND UNDERSTOOD THE CURRENT DOCTRINAL STATEMENT OF FAITH OF CALVARY CHAPEL BIBLE COLLEGE?  Y  N

ARE YOU IN AGREEMENT WITH THE DOCTRINAL STATEMENT?  Y  N

IF NOT, WITH WHICH AREAS DO YOU DISAGREE? (USE SEPARATE SHEET IF NECESSARY):

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DEPARTURE FROM THE DOCTRINAL STATEMENT MAY, IN THE EVALUATION OF THE COLLEGE, CONSTITUTE GROUNDS FOR DENYING ADMISSION TO CCBC, SUBSEQUENT DISMISSAL, OR PROHIBITION FROM GRADUATING. BY SIGNING BELOW YOU ARE ACKNOWLEDGING THAT YOU HAVE READ AND UNDERSTOOD THE CURRENT DOCTRINAL STATEMENT, AND THAT YOU AGREE TO SUBMIT TO THE POLICIES OF THE COLLEGE WITH REGARD TO DOCTRINAL STATEMENT.

PASTOR/SUPPORTER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

PRINT FULL NAME \_\_\_\_\_





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## REFERENCE FORM

APPLICANT'S FULL NAME

### NOTE TO APPLICANT

CHOOSE THREE PEOPLE TO COMPLETE REFERENCE FORMS AND RETURN THEM TO YOU IN A SIGNED AND SEALED ENVELOPE. REFERENCES MUST BE PEOPLE WHO HAVE KNOWN YOU WELL FOR AT LEAST ONE YEAR. ONE REFERENCE MUST BE A PASTOR OR OTHER LEADER IN YOUR CHURCH. INDIVIDUALS WHO ARE RELATED TO YOU BY BLOOD OR MARRIAGE SHOULD NOT BE REFERENCES. PLEASE PRINT YOUR FULL LEGAL NAME ON THE LINE ABOVE BEFORE GIVING THIS TO THE FORM TO THE REFERENCE.

APPLICANT SIGNATURE

DATE

### NOTE TO REFERENCE

THIS INFORMATION WILL BE HELD IN STRICT CONFIDENCE. THE ABOVE NAMED APPLICANT HAS APPLIED FOR ACCEPTANCE TO CALVARY CHAPEL BIBLE COLLEGE AND HAS NAMED YOU AS REFERENCE. YOUR REFERENCE CONTRIBUTES TO THE DECISION MADE BY OUR STAFF REGARDING THIS APPLICANT. THEREFORE, PLEASE BE THOROUGH AND TIMELY IN YOUR RESPONSE.

PLEASE RETURN THIS FORM DIRECTLY TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.

SIGNATURE

DATE

NAME (PLEASE PRINT)

PHONE

EMAIL

ADDRESS (STREET)

CITY

STATE/PROVINCE

ZIP

CHURCH/ORGANIZATION TO WHICH YOU BELONG

POSITION

HOW LONG HAVE YOU KNOWN THE APPLICANT? \_\_\_\_\_ HOW LONG HAS THE APPLICANT BEEN AN ACTIVE CHRISTIAN? \_\_\_\_\_

IN WHAT CAPACITY HAVE YOU KNOWN THE APPLICANT? \_\_\_\_\_

DESCRIBE THE EVIDENCES YOU SEE IN THE APPLICANTS LIFE THAT DEMONSTRATE HIS/HER COMMITMENT TO FOLLOW CHRIST.

PLEASE STATE ANY CONCERNS OR RECOMMENDATIONS THAT WOULD ASSIST US IN THE SELECTION OF THIS APPLICANT.

PLEASE CIRCLE THE APPROPRIATE NUMBER ON THE FOLLOWING QUESTIONS. USE "?" IF YOU FEEL YOUR KNOWLEDGE OF THE APPLICANT IS INSUFFICIENT IN THAT AREA.

		UNKNOWN	POOR	AVERAGE	OUTSTANDING		
RESPONSIBILITY –ABILITY TO FAITHFULLY ASSUME & COMPLETE DUTIES/OBLIGATIONS	?	1	2	3	4	5	6
ADAPTABILITY-ABILITY TO ADJUST TO CHANGES IN CIRCUMSTANCES:	?	1	2	3	4	5	6
COOPERATION/TEAMWORK –RELATES WELL TO OTHERS IN A LIVING OR WORK SETTING:	?	1	2	3	4	5	6
COMMUNICATION-ABLE TO EXPRESS THOUGHTS, FEELINGS, AND IDEAS WITH OTHERS:	?	1	2	3	4	5	6
SPIRITUAL MATURITY – DEMONSTRATES HOLINESS, MATURITY & CONSISTENCY	?	1	2	3	4	5	6
CHURCH INVOLVEMENT	?	1	2	3	4	5	6
EMOTIONAL STABILITY	?	1	2	3	4	5	6
PERSONAL RECOMMENDATION	?	1	2	3	4	5	6

THANK YOU FOR YOUR COOPERATION IN THIS MATTER. PLEASE RETURN THIS FORM TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.